Food Based Menu Production Record #6

Purpose: One day on one page.

California Department of Education

Nutrition Services Division

| ate: Site: | | | | | Offer vs Serve: Circle yes / no | | | | | | |
|-------------------------|--------------------------------|--|------------------|---------------------|---------------------------------|--------------------------------|--|---|-------------------------------------|----------------------|--|
| MENU | | | | Meal Counts | | | | | | | |
| | | | | | | | Students | i | Adults | Total | |
| | | | | | | Re | ecord Groups | | Group | | |
| | | | | Age/grade groups | | | | | | | |
| | | | | Estima | Estimated | | | | | | |
| | | | | Actu | ıal | | | | | | |
| Menu item and form used | Recipe or product (name & No.) | Planned serving size (wgt. or portion) | to pa (e.g | meal attern po | | imber of rtions pared | Amount of food used in purchase units (lbs., qty.) | | A la carte and adult servings | Leftover servings | |
| Meat/meat alternate | | | | | | | | | | | |
| Grains/breads | | | | | | | | | | | |
| Vegetables/fruits | | | | | | | | | | | |
| Milk | | | | | | | | | | | |
| Extra foods | | | | | | | | | | | |
| | 1 | ı | 1 | | 1 | | | l | | 1 | |